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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the **PATENT APPLICATION** of:

Zimmerman et al.

Application No.: 10/768,224

Our File: BBT-PT007

Confirmation No.: 6216

Date: November 3, 2004

Filed: January 30, 2004

For: SINGLE PUMP WATER GUN WITH
ADJUSTABLE FORCE PRESSURE
CHAMBER

Group: 3746

Examiner: Not Yet Known

INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Further to Applicants' Duty of Disclosure pursuant to 37 C.F.R. §1.56,
Applicants wish to bring to the Examiner's attention the material cited on the enclosed
PTO-1449 form.

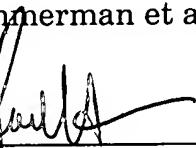
Pursuant to Pre-Official Gazette Notice signed July 11, 2003 waiving the
requirements under 37 C.F.R. § 1.98(a)(2)(i) for applications filed after June 30, 2003,
copies of the cited U.S. documents have not been included. Copies of all other cited
references are enclosed.

Applicant: Zimmerman et al.
Application No.: 10/768,224

It is respectfully requested that the Examiner consider these documents and return an initialed copy of the PTO-1449 form indicating his consideration of the cited materials.

Respectfully submitted,

Zimmerman et al.

By 

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RJH/dmm



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|----------|-----------------|
| EXAMINER | DATE CONSIDERED |
|----------|-----------------|

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

Approved for use through 07/31/2006.

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**TRANSMITTAL
FORM**

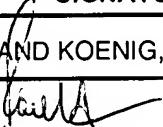
(to be used for all correspondence after initial filing)

| | | | |
|--|--|------------------------|------------------|
| | | Application Number | 10/768,224 |
| | | Filing Date | January 30, 2004 |
| | | First Named Inventor | Zimmerman et al. |
| | | Art Unit | 3746 |
| | | Examiner Name | Not Yet Known |
| Total Number of Pages in This Submission | | Attorney Docket Number | BBT-PT007 |

ENCLOSURES (Check all that apply)

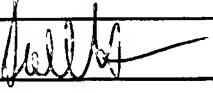
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| <input type="checkbox"/> Fee Transmittal Form | <input type="checkbox"/> Drawing(s) | <input type="checkbox"/> After Allowance Communication to TC |
| <input type="checkbox"/> Fee Attached | <input type="checkbox"/> Licensing-related Papers | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences |
| <input type="checkbox"/> Amendment/Reply | <input type="checkbox"/> Petition | <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) |
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| <input type="checkbox"/> Reply to Missing Parts/Incomplete Application | <input type="checkbox"/> Landscape Table on CD | |
| <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53 | | |
| Remarks | | |

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

| | | | |
|--------------|---|----------|--------|
| Firm Name | VOLPE AND KOENIG, P.C. | | |
| Signature |  | | |
| Printed name | Randolph J. Huis | | |
| Date | 11/3/2004 | Reg. No. | 34,626 |

CERTIFICATE OF TRANSMISSION/MAILING

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| Signature |  | | |
| Typed or printed name | Randolph J. Huis | Date | 11/3/2004 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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